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A Partnership
Including Law

Facsimile Transmittal SheetDate: 1/16/2003

3743

URGENT

Deliver to Examiner: Christopher Atkinson

Fax No. 703-308-7764

FROM BSTZ:

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Phone No. (408) 720-8598
Operator: Conny Willesen
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U.S. PATENT & TRADEMARK OFFICE

Art Unit: 2639
Serial No.: 09/684,143
Filing Date: 10/05/2000

Message:

Examiner Atkinson:

As per our telephone conversation this morning, I am faxing the returned postcard along with the RCE, Amendment, and related paperwork for the above-referenced application. These items were received by the OIPE on August 26, 2002, but hadn't made it to your desk. The Notice of Abandonment we received was mailed 11-27-2002.

Thank you so much for returning my call this morning. Please call again if there is more information that you're in need of.

-Conny

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JAN 16 2003

GROUP 3700CONFIDENTIALITY NOTE

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I hereby certify that this correspondence is being transmitted by facsimile to the Patent and Trademarks Office in accordance with 37 CFR § 1.6(d), on 1/16/2003

Conny Willesen 1-16-03

Signature

Date

Serial/Patent No.: 09/684,143 Filing/Issue Date: 10-05-2000
Client: Intel Corporation
Title: A Heat Exchanger for a Portable Computing Device Utilizing
Active and Passive Heat Dissipation Mechanisms
DSTZ File No.: 42390.P5698D Atty/Secry Initials: ENT/JSD/cvw
Date Mailed: (Mon.) 08-19-02 Docket Due Date: 08-17-02
The following has been received in the U.S. Patent & Trademark Office on the date stamped hereon:

<input type="checkbox"/> Amendment/Response (____ pgs.)	<input type="checkbox"/> Express Mail No.: _____	<input type="checkbox"/> Check No. _____
<input type="checkbox"/> Appeal Brief (____ pgs.) (in triplicate)	<input type="checkbox"/> _____ Month(s) Extension of Time	Amt: _____
<input type="checkbox"/> Application - Utility (____ pgs., with cover and abstract)	<input type="checkbox"/> Information Disclosure Statement & PTO-1449 (____ pgs.)	<input type="checkbox"/> Check No. _____
<input type="checkbox"/> Application - Rule 1.53(b) Continuation (____ pgs.)	<input type="checkbox"/> Issue Fee Transmittal	Amt: _____
<input type="checkbox"/> Application - Rule 1.53(b) Divisional (____ pgs.)	<input type="checkbox"/> Notice of Appeal	
<input type="checkbox"/> Application - Rule 1.53(b) CIP (____ pgs.)	<input type="checkbox"/> Petition for Extension of Time	
<input type="checkbox"/> Application - Rule 1.53(d) CPA Transmittal (____ pgs.)	<input type="checkbox"/> Petition for _____	
<input type="checkbox"/> Application - Design (____ pgs.)	<input checked="" type="checkbox"/> Postcard	
<input type="checkbox"/> Application - PCT (____ pgs.)	<input type="checkbox"/> Power of Attorney (____ pgs.)	
<input type="checkbox"/> Application - Provisional (____ pgs.)	<input type="checkbox"/> Preliminary Amendment (____ pgs.)	
<input type="checkbox"/> Assignment and Cover Sheet	<input type="checkbox"/> Reply Brief (____ pgs.)	
<input checked="" type="checkbox"/> Certificate of Mailing	<input type="checkbox"/> Response to Notice of Missing Parts	
<input type="checkbox"/> Declaration & POA (____ pgs.)	<input type="checkbox"/> Small Entity Declaration for Indep. Inventor/Small Business	
<input type="checkbox"/> Disclosure Docs & Orig & Copy of Inventor's Signed Letter (____ pgs.)	<input type="checkbox"/> Transmittal Letter, in duplicate	
<input type="checkbox"/> Drawings: _____ # of sheets includes _____ figures	<input type="checkbox"/> Fee Transmittal, in duplicate	

☒ Other: Request for Continued Examination (RCE) Transmittal (1pg.)
and a duplicate thereof; and a copy of Amendment and Response filed
07-08-02 (14 pgs.).